



**Application for Delegates and Alternates  
To Republican STATE Convention  
San Antonio – May 23-25, 2024  
From Senatorial District 12**

**Please print legibly if hand written.**

<b>VOID:</b>
<b>Senate District: 12</b>
<b>Precinct Number:</b>

<b>Name:</b>
<b>Address:</b>
<b>Phones (C-cell, O-other):</b>
<b>Email address:</b>

We welcome and encourage veteran Republican activists as well as newcomers who want to get involved. We usually have enough delegate and alternate positions to accommodate all who are interested. Please list current and previous Republican volunteer and other activities. Include campaigns worked, club activities, leadership roles, offices held, volunteer activities, and similar experience. If not currently active, also list areas where you would like to help in 2024:


Briefly explain your interest in attending the Republican State Convention.


**Previous STATE Convention Experience**

	SD / County	Delegate	Alternate	Attended	Leadership or committee participation. Explain if elected but did not attend.
2022 Houston					
2020 "Virtual"					
2018 San Antonio					
2016 Dallas					
2014 Fort Worth					
2012 Fort Worth					

**By signing below, I state my intention to vote or did vote in the 2024 Republican Primary and also confirm my affiliation with the Republican Party for 2024-2025 election cycle. I understand this prohibits my participation in the primary election and/or conventions of any other political party during the current election cycle. I plan to attend all or most district caucuses and general sessions during the State Convention. The Party does not pay expenses and I understand I will pay my own travel, meal, hotel, and other expenses. (There will be blocks of rooms at a discount rate.) In addition, delegates and alternates will be asked to pay a small facilities fee to the Republican Party when they register.**

<b>Signature:</b> Use /S/ if sending via email.	<b>Date:</b>
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Please send the completed form to Denton County Republican Headquarters on or after March 5 via email to  **davidwwylie@gmail.com**  or take to 2921 Country Club Road, Suite 102, Denton, TX 76210. You will be notified if the nominations committee chooses to interview you before or during the District Convention.